# MINUTES OF A REGULAR MEETING <br> OF THE BOARD OF TRUSTEES <br> OF THE VILLAGE OF THOMASTON <br> September 11, 2017 

The Board of Trustees met on Monday, September 11, 2017 at the Village Hall, 100 East Shore Road, Great Neck, New York at 7:30 p.m.

Present: Mayor Steven Weinberg, Deputy Mayor James Sharkey, Trustee Jill Monoson, Trustee To-on Pang, and Trustee Burton Weston


#### Abstract

Absent: None

Mayor Weinberg opened the meeting at 7:40 p.m.

\section*{Adoption of Minutes}

\section*{RESOLUTION 17-58}

Upon motion of Trustee Weston, seconded by Trustee Monoson, and unanimously approved, the following resolution was adopted:

RESOLVED, that the minutes of the Board of Trustees meeting held on August 14, 2017 are hereby approved and accepted as presented.

The vote on this resolution was: Mayor Weinberg: Aye Deputy Mayor Sharkey: Aye Trustee Monoson: Aye Trustee Pang: Aye Trustee Weston: Aye


## $\underline{2013 \text { Ford F550 is surplus }}$

The Mayor informed the Board that the new Ford dump truck, which will replace the 2013 Ford F550 is nearly ready and should be delivered in the coming weeks.

## RESOLUTION 17-59

Upon motion of Deputy Mayor Sharkey, seconded by Trustee Weston, and unanimously approved, the following resolution was adopted:

RESOLVED, that the Village's 2013 Ford F-550 dump truck is declared to be surplus, and the Superintendent of Public Works is authorized to solicit proposals for the sale of such surplus vehicle.

| The vote on this resolution was: | Mayor Weinberg: <br> Trustee Monoson: | Aye <br> Aye | Deputy Mayor Sharkey: <br> Trustee Pang: |
| :--- | :--- | :--- | :--- |
|  | Trustee Weston: | Aye |  |
| Aye |  |  |  |

## Replacement of Bucket Truck

The Board discussed replacement of the 2001 Ford Bucket Truck which is included in this year's budget. The estimated cost of a new bucket truck is approximately $\$ 75,000$. This cost will be offset by either the trade-in allowance or the sale of the 2001 bucket truck.

## RESOLUTION 17-60

Upon motion of Trustee Weston, seconded by Deputy Mayor Sharkey, and unanimously approved, the following resolution was adopted:

RESOLVED, that the Village Administrator is directed to prepare the bid package and place a legal notice soliciting sealed bids for a new Ford F350 Bucket Truck in the Village's official newspaper (Great Neck News), and it is further

RESOLVED, that the Village's 2001 Ford bucket truck is declared to be surplus, and the Superintendent of Public Works is authorized to solicit proposals for the sale of such surplus vehicle.

| The vote on this resolution was: | Mayor Weinberg: | Aye | Deputy Mayor Sharkey: | Aye |
| :--- | :--- | :--- | :--- | :--- |
|  | Trustee Monoson: | Aye | Trustee Pang: | Aye |
|  | Trustee Weston: | Aye |  |  |

## Additions to the Department of Transportation's Local High Inventory

Mayor Weinberg informed the Board that the Village has received a request from the DOT to review the data in our LHI (Local Highway Inventory) in preparation for mapping all local highways in a Geographic Information System (GIS). The DOT has undertaken this GIS mapping project in order to comply with the Federal Highway Administration's (FWHA) expansion of the existing requirement that all states submit public roadway mileage annually. The FHWA now requires that the data be submitted in a GIS format. During the Village's review of our LHI, it was found that several roadway segments were missing from our inventory. Addition of these roadway segments to our LHI requires a resolution of the Board.

## RESOLUTION 17-61

Upon motion of Trustee Pang, seconded by Deputy Mayor Sharkey, and unanimously approved, the following resolution was adopted:

RESOLVED, that the following roadway segments listed below, are all owned by the Village of Thomaston, are open to the traveling public without restriction, are the legal responsibility of the Village of Thomaston, and that the Village of Thomaston accepts responsibility for the maintenance and repair of said roads.

| NAME | BEG. DESC. | END DESC. |
| :--- | :--- | :--- |
| LENGTH <br> (miles) |  |  |
| GALLAGHER CT | GRACE AVE | GRACE CT NO | 0.06

The vote on this resolution was: Mayor Weinberg: Aye Deputy Mayor Sharkey: Aye Trustee Monoson: Aye Trustee Pang: Aye Trustee Weston Aye

## Speed Limits

The Board revisited their previous discussion of reducing the speed limits of certain roads in the Village from 30 mph to 25 mph and reviewed a draft technical memorandum from VHB Engineering, regarding placement of speed limit signs. The Board will revisit this matter when the report is finalized.

## 2017-2018 Budget Modifications

RESOLUTION 17-62
Upon motion of Trustee Weston, seconded by Deputy Mayor Sharkey, and unanimously approved, the following resolution was adopted:

RESOLVED, that the Budget Modifications for the 2017/2018 fiscal year as of September 11, 2017 (Attachment A), are hereby accepted as presented.

The vote on this resolution was

| Mayor Weinberg: | Aye | Deputy Mayor Sharkey: | Aye |
| :--- | :--- | :--- | :--- |
| Trustee Monoson: | Aye | Trustee Pang: | Aye |
| Trustee Weston: | Aye |  |  |

## Electronic Submissions of certain applications

The Board discussed the possibility of imposing a new requirement that all applications to the Board of Trustees for changes of zone, conditional use permits, subdivisions or other land use approval, and all applications to the Board of Appeals include three sets of the application papers in an electronic format, in addition to paper copies.

The consensus of the Board was that they are in favor of implementing such a change. The Mayor will discuss this matter with the Village Attorney and report back to the Board.

## New Business

The Mayor reported that the Village, at the request of New York State Senator Elaine Phillips, is serving as a collection point for donations of food and personal care items for Hurricane Harvey relief. Senator Phillips has partnered with Island Harvest for this relief effort.

The Mayor reported that the Village received a payment of $\$ 110,000$ from DASNY for the road re-pavement grant sponsored by former NYS Senator Jack Martins. This grant covered a portion of cost of the 2016 road project. The total cost of the 2016 road project was $\$ 294,000$.

The Mayor reported on the recent activities of the Public Works Department.

At 8:22 p.m., Trustee Weston departed.

## Vouchers

RESOLUTION 17-63

Upon motion of Deputy Mayor Sharkey, seconded by Trustee Pang, and unanimously approved, the following resolution was adopted:

RESOLVED, that vouchers, in the aggregate amount of $\$ 392,833.16$ (as itemized on the Abstract of Vouchers dated Monday, September 11, 2017), are hereby approved for payment, all allocated to the General Fund.
$\begin{array}{llll}\text { The vote on this resolution was: } & \begin{array}{l}\text { Mayor Weinberg: } \\ \text { Trustee Monoson: }\end{array} & \begin{array}{l}\text { Aye } \\ \text { Aye }\end{array} & \begin{array}{l}\text { Deputy Mayor Sharkey: Aye } \\ \text { Trustee Pang: }\end{array}\end{array}$

A copy of the approved voucher list is attached to these minutes.

## Adjournment

At 8:24 p.m., there being no further business, the motion to adjourn was made by Deputy Mayor Sharkey, seconded by Trustee Monoson, and unanimously approved.

Respectfully Submitted,

Denise M. Knowland
Village Administrator

| INC. VILLAGE OF THOMASTON |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AUDITED VOUCHERS |  |  |  |  |
| August 15 through September 11, 2017 |  |  |  |  |
| Type | Date | Num | Name | Amount |
|  |  |  |  |  |
| Check | 08/23/2017 | 7120 | JOSEPH J. CHEARMONTE | -750.00 |
| Check | 08/23/2017 | 7121 | WATER AUTHORITY OF GREAT NECK NORTH | -35.55 |
| Check | 08/23/2017 | 7122 | PSEGLI | -36.29 |
| Check | 08/23/2017 | 7123 | PSEGLI | -636.59 |
| Paycheck | 08/25/2017 | 7124 | ANTHONY J CIAPPA |  |
| Paycheck | 08/25/2017 | 7125 | CHRISTOPHER T SCHICKLER |  |
| Paycheck | 08/25/2017 | 7126 | DAVID B DISTILLI |  |
| Paycheck | 08/25/2017 | 7127 | DENISE M KNOWLAND |  |
| Paycheck | 08/25/2017 | 7128 | GERALD P. UMLAUF |  |
| Paycheck | 08/25/2017 | 7129 | JAMES J. WALTHER |  |
| Paycheck | 08/25/2017 | 7130 | LINDA M EARLEY |  |
| Paycheck | 08/25/2017 | 7131 | NEIL G. HICKS |  |
| Paycheck | 08/25/2017 | 7132 | WILLIAM MAZURKIEWICZ |  |
| Check | 08/30/2017 | ET | FRANCOTYP-POSTALIA, INC. | -200.00 |
| Check | 08/30/2017 | 7133 | PSEGLI | -44.00 |
| Check | 08/30/2017 | 7134 | JOSEPH J. CHEARMONTE | -900.00 |
| Check | 09/06/2017 | 7135 | VERIZON WIRELESS | -68.93 |
| Check | 09/06/2017 | 7136 | VERIZON | -371.91 |
| Check | 09/06/2017 | 7137 | PSEGLI | -10.36 |
| Check | 09/06/2017 | 7138 | JOSEPH J. CHEARMONTE | -750.00 |
| Paycheck | 09/08/2017 | 7139 | ANTHONY J CIAPPA |  |
| Paycheck | 09/08/2017 | 7140 | CHRISTOPHER T SCHICKLER |  |
| Paycheck | 09/08/2017 | 7141 | DAVID B DISTILLI |  |
| Paycheck | 09/08/2017 | 7142 | DENISE M KNOWLAND |  |
| Paycheck | 09/08/2017 | 7143 | GERALD P. UMLAUF |  |
| Paycheck | 09/08/2017 | 7144 | JAMES J. WALTHER |  |
| Paycheck | 09/08/2017 | 7145 | LINDA M EARLEY |  |
| Paycheck | 09/08/2017 | 7146 | NEIL G. HICKS |  |
| Paycheck | 09/08/2017 | 7147 | WILLIAM MAZURKIEWICZ |  |
| Check | 09/11/2017 | 7148 | FINE DETAILING | -200.00 |
| Check | 09/11/2017 | 7149 | WEX BANK | -383.66 |
| Check | 09/11/2017 | 7150 | MEADOW CARTING CORP | -27,737.54 |
| Check | 09/11/2017 | 7151 | MANHASSET-LAKEVILLE WATER DISTRICT | -18.90 |
| Check | 09/11/2017 | 7152 | OPTIMUM | -20.00 |
| Check | 09/11/2017 | 7153 | SEE NEVILLE AUTO SUPPLY INC. | -116.49 |
| Check | 09/11/2017 | 7154 | JENNIFER DEVLIN | -628.00 |
| Check | 09/11/2017 | 7155 | SCHRODER \& STROM, LLP | -100.04 |
| Check | 09/11/2017 | 7156 | LIFFCO INC. POWER EQUIPMENT | -35.99 |
| Check | 09/11/2017 | 7157 | MELICHAR ELECTRIC, LTD. | -255.00 |
| Check | 09/11/2017 | 7158 | CERTIFIED LABORATORIES | -185.00 |
| Check | 09/11/2017 | 7159 | GENERAL CODE | -994.00 |


|  | Check | $09 / 11 / 2017$ | 7160 |  | OLD VILLAGE TREE SERVICE | $-2,125.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
|  | Check | $09 / 11 / 2017$ | 7161 |  | VELVETOP PRODUCTS | -54.95 |
|  | Check | $09 / 11 / 2017$ | 7162 | HOME DEPOT CREDIT SERVICES | -382.02 |  |
|  | Check | $09 / 11 / 2017$ | 7163 | BUSINESS CARD | -25.95 |  |
|  | Check | $09 / 11 / 2017$ | 7164 | STAPLES CREDIT PLAN | -17.48 |  |
|  | Check | $09 / 11 / 2017$ | 7165 | COSTELLO'S HARDWARE | -21.12 |  |
|  | Check | $09 / 11 / 2017$ | 7166 | READYREFRESH BY NESTLE | -43.91 |  |
|  | Check | $09 / 11 / 2017$ | 7167 | GENERAL WELDING SUPPLY CORP | -7.00 |  |
|  | Check | $09 / 11 / 2017$ | 7168 | GARY MUHLSTOCK | -500.00 |  |
|  | Check | $09 / 11 / 2017$ | 7169 | NYS EMPLOYEES' HEALTH INSURANCE | $-6,642.74$ |  |
|  | Check | $09 / 11 / 2017$ | 7170 | JOHN MCGOWAN \& SONS | $-3,299.64$ |  |
|  | Check | $09 / 11 / 2017$ | 7171 | JOHN MCGOWAN \& SONS | - |  |
|  | Check | $09 / 11 / 2017$ | 7172 | JOHN MCGOWAN \& SONS | $258,500.00$ |  |
|  | Check | $09 / 11 / 2017$ | 7173 | VHB ENGINEERING | $-84,500.00$ |  |
|  | Check | $09 / 11 / 2017$ | 7174 | DANCO SECURITY SYSTEMS | $-1,950.00$ |  |
|  | Check | $09 / 11 / 2017$ | 7175 | NATIONAL GRID | -63.00 |  |
|  | Check | $09 / 11 / 2017$ | 7176 | NATIONAL GRID | -71.91 |  |
|  | Check | $09 / 11 / 2017$ | 7177 | NATIONAL GRID | -42.96 |  |
|  | Check | $09 / 11 / 2017$ | 7178 | NATIONAL GRID | -60.56 |  |
|  |  |  |  |  | -46.67 |  |
|  |  |  |  |  | - | $392,833.16$ |

Appropriations




|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSPORTATION ITEMS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| STREET ADMINISTRATION |  |  |  |  |  |  |
| A5010.1 Personal Service | \$140,000 |  |  |  |  |  |
| A5010.4 Contract Expense | \$0 |  |  |  |  |  |
| TOTAL STREET ADMINSTRATION | \$140,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| STREET MAINTENANCE |  |  |  |  |  |  |
| A5110.2 Equipment | \$200,000 |  |  |  |  |  |
| A5110.4a Equipment Repair | \$5,000 |  |  |  |  |  |
| A5110.4b Gas, Oil, Tires | \$15,000 |  |  |  |  |  |
| A5110.4c Contra. St. Repair | \$387,000 |  |  |  |  |  |
| A5110.4d Paving Materials | \$2,500 |  |  |  |  |  |
| A5110.4e Supplies | \$10,000 |  |  |  |  |  |
| A5110.4f Signs | \$17,500 |  |  |  |  |  |
| A5110.4h Miscellaneous | \$5,000 |  |  |  |  |  |
| A5110.4i Engineering | \$0 |  |  |  |  |  |
| A5110.4 Street Maintenance Other | \$2,000 |  |  |  |  |  |
| TOTAL STREET MAINTENANCE | \$644,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| SNOW REMOVAL |  |  |  |  |  |  |
| A5142.1 Personal Service | \$0 |  |  |  |  |  |
| A5142.2 Snow Contract Expenses (Salt) | \$15,000 |  |  |  |  |  |
| TOTAL SNOW REMOVAL | \$15,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| STREET LIGHTING |  |  |  |  |  |  |
| A5182.4 Contract Exp.:PSEGLI | \$5,000 | \$4,220 | (\$780) |  |  |  |
| A5182.4a Contract: Maintenance | \$2,500 |  |  |  |  |  |
| A5182.2 Light Fixtures New | \$1,500 |  |  |  |  |  |
| A5182 Street Lighting Other | \$0 |  |  |  |  |  |
| TOTAL STREET LIGHTING | \$9,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Page 2 ITEM IV | \$808,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |


| ECONOMIC OPPORTUNITY AND DEVELOPMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A6410.4 Public Relations | \$0 |  |  |  |  |  |  |
| TOTAL ECONOMIC OPPORTUNITY | \$0 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| CULTURE AND RECREATION |  |  |  |  |  |  |  |
| YOUTH PROGRAM |  |  |  |  |  |  |  |
| A7310.4 Contract Expense | \$0 |  |  |  |  |  |  |
| TOTAL YOUTH PROGRAM | \$0 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| HISTORIAN |  |  |  |  |  |  |  |
| A7510.4 Contract Expense | \$0 |  |  |  |  |  |  |
| TOTAL HISTORIAN | \$0 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| CELEBRATIONS |  |  |  |  |  |  |  |
| A7550.4 Contract Expense | \$0 |  |  |  |  |  |  |
| TOTAL CELEBRATIONS | \$0 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PROGRAM FOR THE AGED |  |  |  |  |  |  |  |
| A7610 Contract Expense | \$0 |  |  |  |  |  |  |
| TOTAL PROGRAM FOR THE AGED | \$0 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ARTS PROGRAM |  |  |  |  |  |  |  |
| A7989 Contract Expense | \$0 |  |  |  |  |  |  |
| TOTAL ARTS PROGRAM | \$0 |  |  |  |  |  |  |
| (PAGE 2 ITEM V) | \$0 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| HOME \& COMMUNITY SERVICE |  |  |  |  |  |  |  |
| ZONING |  |  |  |  |  |  |  |
| A8010.1 Personal Expense | \$0 |  |  |  |  |  |  |
| A8010.4 Contract Expense | \$1,500 |  |  |  |  |  |  |
| A8010 Zoning Other | \$0 |  |  |  |  |  |  |
| TOTAL ZONING | \$1,500 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PLANNING |  |  |  |  |  |  |  |
| A8020.4 Contract Expense | \$0 |  |  |  |  |  |  |




Revenues
$\begin{array}{|l|r|r|r|r|}\hline & & \text { PROPOSED } \\ & \text { ADOPTED }\end{array}$ MODIFCATION $\left.\begin{array}{l}\text { DIFFERENCE }\end{array}\right)$


